

**AWARD FOR OUTSTANDING CONTRIBUTIONS  
TO COMMUNITY PARTNERSHIPS FOR PUBLIC SAFETY**

**21<sup>st</sup> Annual Crime in Arizona Conference  
(May 2006)  
Requirements For Awards Submission**

**Note: The LECC Executive Committee can present MORE than one of these awards, depending on the quality of the nominations. The nomination can be for a group or an individual.**

**LECC Mission Statement:** "The Law Enforcement Coordinating Committee was established as the point of contact to foster a comprehensive cooperative atmosphere among all law enforcement agencies within the State of Arizona, to aid these agencies in the delivery of the most effective law enforcement services to all persons in the State of Arizona."

**AWARD CRITERIA:** This award recognizes outstanding achievement in the development of, and/or support to, established community partnerships designed to address public safety. It honors extraordinary efforts made in building or supporting community programs that address public safety, crime prevention and control, community justice and other community-based programs.

Nominations should highlight the individual's (or group's) contributions to bringing diverse community representatives together to foster sustained participation, mutual understanding and cooperation within the partnership. Nominations should also describe the positive results of the partnership and its impact on the community.

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**Checklist -- Please Provide All Of The Required Information**

- ☐1. Name of person nominating a group or individual for this award. Please include **all** of the following information: nominator's name, title, agency, address, phone and fax number.
- ☐2. Title or name of GROUP or INDIVIDUAL you are nominating.
- ☐3. Written justification as it relates to the Award Criteria at the top of this page. This justification **should be no longer than two pages in length. Both a hard copy and a disk in Word Perfect 9 or compatible format ARE REQUIRED.** Send the copy and disk to the LEC Coordinator, Carla Friestad, Two Renaissance Square, 40 N. Central Avenue, Suite 1200, Phoenix, Arizona 85004-4408. **The deadline for submission is January 6, 2006.** Phone Number: (602) 514-7573; fax number (602) 514-7586.
- ☐4. Brief summary, not to exceed one or two paragraphs of 100 to 150 words of the group or individual being nominated. NOTE: Please take care to summarize only the highlights of the award package. If selected for an award, this brief summary will be used in development of the brochure for the Awards Banquet.
- ☐5. Complete listing of all members of the group being nominated. This listing **MUST** include each individual's name, agency, address, duty title/rank/position, and their phone number. This will be important in contacting all members of the group and in the processing of their award certificates.
- ☐6. Cover letter signed by a command level representative of the nominating agency attesting to the fact that the agency is aware of and supports the nomination.